VACANCY NOTICE FOR OPPORTUNITIES IN RHODE ISLAND STATE GOVERNMENT

n	TITLE OF POSITION: Fiscal Clerk	CLASSIFICATION CODE: 02453200	
Description of Position	SALARY RANGE: 0314A/\$30,009-\$32,597	REFERENCE POSITION NO.: 1721-10000-51	
Sii	Department or Agency Name Environmental Mgmt.	APPLICATION PERIOD: 11/10/06 - 11/17/06	
P.	Division/Section/Unit Management Services		
o o	Assignment(s) / Comments		
5	Shift and Days: Monday-Friday Job Location: 235 Promenade Street		
Ĕ	Restrictions/Limitations: Subject to Leave to Protect Status of Previous Incumbent Position Covered By Collective Bargaining Union Agreement Yes x No Name of Bargaining Unit Union: Council 94, Local 2881 There is* _x is not a Civil Service List for this position See A/B or Both for Specific Instructions		
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	* NOTE: If there is a list, only laterals (employees with the same title) or individuals certified by OPA may be appointed to this position.		
	INSTRUCTIONS:		
	A. <u>STATE EMPLOYEE LATERAL BIDDER</u> : Bids are now being accepted for the position(s) indicated. If you are currently in this classification and		
	wish to bid, please complete fully the CS-14 Application Form; and RIEEO 378 Affirmative Action Card. Remember to include, eitheron the application or within		
Candidate	a cover letter, both the File Position Title and Number.		
	Most Important - Please include the following information:		
	The title of the position for which you are applying No	me of department where you are currently employed	
	Title of your present position and date you entered it You	ur business telephone number	
9		esent Union Affiliations	
<u>_</u>	Most Important - Please include the following information: The title of the position for which you are applying Name of department where you are currently employed Title of your present position and date you entered it Present Union Affiliations **** In certain agencies, bargaining union applicants will receive preferential consideration according to contract. B. NON INCUMBENT/NON STATE EMPLOYEE APPLICANT: If indicated above that NO Civil Service list exists for this position, you need not be in the class of position, or be in State service to apply. All information requested on the application form must be furnished. The information you give will be used by the agency Personnel Office to determine your qualifications. If an item does not apply to you, or if there is no information to be given, write in the letters "N.A." for Not Applicable. If you fail to answer all the questions on the application form, you may delay consideration of your application. C. AMERICANS WITH DISABILITIES ACT (ADA) PROVISIONS: Reasonable Accommodations: If an applicant is unable to perform any essential job functions because of his/her disability but can achieve the required results by means of a REASONABLE.		
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C. AMERICANS WITH DISABILITIES ACT (ADA) PROVISIONS:		<u> </u>	
ē	 <u>Reasonable Accommodations</u>: If an applicant is unable to perform any essential job functions because of his/her disability but can achieve the required results by means of a REASONABLE ACCOMMODATION, then the individual shall not be considered unqualified for therefore the position. <u>Medical Information:</u> 		
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		nal offer of employment has been made in accordance with the Rules/Regulations	
	of the Americans with Disabilities Act (ADA).		
DUTIES / RESPONSIBILITIES:			
Statement of Duties	To perform responsible clerical duties in connection with the maintenance of financial and related records of a state agency involving the knowledge and application of bookkeeping principles and practices; and to do related work as required.		
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∞ ರ	EDUCATION / EXPERIENCE / SPECIAL REQUIREMENTS: (A class specification describing the duties of the position and the minimum qualifications will be furnished upon request.) Education: Such as may have been gained through: graduation from a senior high school, including or supplemented by courses in bookkeeping and office practice; and Experience: Such as may have been gained through: employment as a bookkeeper. Or, any combination of education and experience that shall be substantially equivalent to the above education and experience.		
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	Apply within the application period as shown on this announcement. NOTE: Some State union contracts allow a 3 day grace period for receipt of CS-14 application or bid. This Office does not assume responsibility for applications sent through the mail. SEND RESUME or CS-14 Application to:		
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/here t Apply		ephone #: 401-222-2774	
Where to Apply	235 Promenade Street, Room 350 Fax		
>		TDD#:	
	(Tel	ecommunication Device for the Deaf)	